the stamp of His deep wisdom that makes and manifests
the hidden mystery and the transcendent destiny of life ;
that apprehends all and en folds within its embrace the entire
history, purpose and fulfilment of creation.
He is that *Jnanam,* the illumination of the inner vision,
whereby this world is transfigured into glory, past all des-
cription. As the wise one, the all-enlightening one. He is
the prime source of the gospels of the ages, the revelations of
the centuries, the oracle of light in the path of each pilgrim.
Not a ray of light without, not a glimpse of truth within,
not a throb of love anywhere, but is flowing and radiating
forth from Him as the fountain-head of *Jnanam.* Beyond
the reach of the stars, preceding the ages' of world-formation,
penetrating into the unknown depths of the soul, perceiving
our inmost secret thoughts, feelings and desires, He is the
God of *Jnanam.*
Truth revealed is *Jnanam.* Truth brought home to the
business and the bosom of man is *Jnanam.* Truth leading
the soul along the pilgrimage of life is *Jnanam.* Truth cherish-
ing every aspiration and blessing every endeavour is *Jnanam.*
Truth as it looks upon the child in hope and confidence and

upon the parent in love and solicitude is *Jnanam.*
His *Jnanam,* lit as the beacon light along the voyage
of life, how it voices itself in the prophets, visions itself in
the saints and blesses itself in the sages I
As the Maker of the chain of events and the hidden
source of the stream of events constituting the world. He is
Omniscient. Though events pass away, the knowledge of
events exists in Him as imperishable and eternal. All that
has happened existed before its happening in His eternal
knowledge and all that will happen already exists in that
knowledge. The past and the future are as clear to Him
as the present. He is the great *tc I am".* His verbs have
no tenses. His experience is never past. His knowledge
never future; with Him nothing fades away and sets; nothing